



**House Style:** 2 Story  
**Bedrooms:** 4  
**Full Baths:** 1  
**Half Baths:** 0  
**3/4 Baths:** 0  
**Total Baths:** 1.00  
**Apx Year Built:**  
**Above Grade SqFt:**  
**Below Grade SqFt:**  
**Total SqFt:**  
**Garage Stalls:**  
**Garage Type:** Detached, Garage

**Area:** S Hunt Co  
**Region:** Clay  
**County:** Huntingdon  
**Zoning:** None  
**Flood Zone:**  
**Apx Acreage:** 81.33  
**Frontage Feet:**  
**Depth Feet:**  
**Farm Types:** Hobby, Tree

**Legal Description:** 55/279

**Tax ID:** 09-04-19

**Total Taxes:** 2323.99

**Tax Year:** 2021

**Special Assessment:**

**Assessed Value:**

**Avg Utilities:**

**Association Fee:**

**Tillable Acres:**

**Wooded Acres:**

**Pasture Acres:**

**Road Acres:**

**Building Acres:**

**Other Acres:**

**Topography:**

**Drainage:**

**Soil Type:**

**Road Surface:**

**Property Features:** ADJ Game Land, ADJ State Land, Cable to Property, Electric To Property, Fishing, Rolling, Stream, Wooded, Year Round Access, OK for Mobiles, On Paved Road, On Public Road, Open Land

**Amenities:** Attic Storage, Attic Walk Up, Covered Porch, Eating Area in Kitchen, Hardwood Floors, Porch, Fireplace-Brick

**ElemSchl:**

**Jr/Midl:**

**HighSchl:** Southern JR/SR

Level	Room	Size	Description

**Included:**

**Personal Property Included:**

**Not Included:**

**Water Type:** Public  
**Sewer Type:** Septic Tank  
**Fuel Type:** Oil  
**Heating Type:** Radiant  
**AC Type:** Window  
**Electric System:** 100 Amp Breakers  
**Driveway:** Black Top  
**Farm Fuel Types:** Oil

**Walkout Basement:**  
**Basement:** Partial Basement Unfinished  
**Exterior:** Aluminum Siding  
**Roof:** Metal  
**Windows:** Some Thermo  
**Floor:** Other/See Remarks  
**# Fireplaces:**  
**Fireplace Type:** Wood

Bldg1Cnst:	Bldg1Roof:	Bldg1Flr:	Bldg1Cnd:	Bldg1Desc:
Bldg2Cnst:	Bldg2Roof:	Bldg2Flr:	Bldg2Cnd:	Bldg2Desc:
Bldg3Cnst:	Bldg3Roof:	Bldg3Flr:	Bldg3Cnd:	Bldg3Desc:
Bldg4Cnst:	Bldg4Roof:	Bldg4Flr:	Bldg4Cnd:	Bldg4Desc:

**Instructions/Directions:**

**Public Comments:** House on 81.33 acres by Saltillo. Property has frontage on N, Spring Branch, a stocked trout stream with room to create pastures or fields here. Across 655, the wooded land rises gently along the base of Jack's Mountain to border over 4,000 acres of State Game Lands 99 ([https://www.pgc.pa.gov/HuntTrap/StateGameLands/Documents/SGL%20Maps/SGL\\_\\_099.pdf](https://www.pgc.pa.gov/HuntTrap/StateGameLands/Documents/SGL%20Maps/SGL__099.pdf)). Numerous trails for 4-wheelers and a la& field are in this section. The house features newer replacement windows on the first floor and a new kitchen in 2015. A dining/family room has a brick fireplace, and there are hardwood floors on the first floor (see photos). The second floor has 4 bedrooms, including a large master & a remodeled bathroom. New furnace and H2O heater in 2016. Subject to an auction on 10/09/21 if not sold prior.